STATE OF NEW HAMPSHIRE DEPARTMENT OF ADMINISTRATIVE SERVICES BUREAU OF PURCHASE AND PROPERTY STATE HOUSE ANNEX - ROOM 102 25 CAPITOL ST CONCORD NH 03301-6398

ADDENDUM TO BID #37 DATE: JULY 20, 2004

ADDENDUM #1

DATE OF BID OPENING: 7/30/04 TIME OF BID OPENING: 1:30 PM

CONSTRUCTION EQUIPMENT REVERSIBLE PLATE COMPACTOR

PLEASE MAKE THE FOLLOWING CHANGE TO REQUISITION NUMBER 199752 – REVERSIBLE PLATE COMPACTOR

FROM: CENTRIFUGAL FORCE: 6750 POUNDS

TO: CENTRIFUGAL FORCE: 6520 POUNDS

NOTE: IN THE EVENT THAT YOUR BID HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID NUMBER AND OPENING DATE. RETURNED ADDENDUM WILL SUPERSEDE ANY PREVIOUSLY SUBMITTED BIDS.

| BIDDER: | | ADDRESS: | |
|---------------|------------------------------------|--|--|
| | PLEASE TYPE OR PRINT BUSINESS NAME | | |
| BY: | | | |
| | TYPE OR PRINT AUTHORIZED NAME | ZIP | |
| BY: | | | |
| | AUTHORIZED SIGNATURE | PHONE: | |
| | | FAX: | |
| Alan Hofmann | 1 | | |
| Purchasing Ac | rent | $\mathbf{F}_{-}\mathbf{M}\Delta\mathbf{H}$. | |

Purchasing Agent Telephone: 603-271-2550 Fax: 603-271-2700

E-mail: alan.hofmann@nh.gov